4. How do the following passages speak to the vocational wholeness we'll experience in the New Creation?

Genesis 1: 26 Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

²⁷ So God created mankind in his own image, in the image of God he created them; male and female he created them.

²⁸ God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

Revelation 5: 9 ...with your blood you purchased for God persons from every tribe and language and people and nation. 10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

5. How do the following passage speak to the relational wholeness we'll experience in the New Creation? The context for both is the last supper.

Mark 14: ²⁴ "This is my blood of the covenant, which is poured out for many," he said to them. ²⁵ "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

Luke 22: ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

6. Which of the three types of wholeness (vocational, relational, emotional/psychological) is most compelling to you (and why)?

SERMON APPLICATION GUIDE

Dying Words (A Series on 2 Peter)

"Spiritual Daydreaming" 2 Peter 3:11-13

When we fail to about what God has in store for us for all eternity, we waste a lot of our lives and we miss out on God's peace.		
This passage answers a "So What?" question. Peter has been focusing on the truth that Jesus will return. Peter now says that if Jesus is going to return and renew all things, then we should be living holy and godly lives		
The Discipline of Spiritual Daydreaming (Living with the End in Mind)		
2 Peter 3:13		
The Bible story starts with Creation and ends with the New Creation. It tells story. And Peter is talking about the end of the story when God will renew all things, a new heaven and new earth when God will dwell once again with his people like he did in the Garden of Eden before humanity's rebellion.		
To look forward to something describes a, but it also requires a forward looking mindset.		
When I hated winter, I could have dwelled on how cold and dark it was, but I made myself about something I was looking forward to.		
Spiritual daydreaming doesn't just Looking forward is a skill, and it's a skill that can be developed.		

Walking to Starbucks (Imagining the New Creation)	Personal Reflection & Small Group Questions
Experiencing the New Creation at the end of this age • V Wholeness	Please complete this study on your own, then bring it to your small group for discussion. 1. Looking back over your notes from this week's sermon, what particularly caught your attention, challenged, or confused you?
• R Wholeness	
• E Wholeness	
Holy and godly lives are lives increasingly lived in line with the way God life to be lived. (2 Peter 3:11,14)	2. What's one of the most relaxing and care-free experiences in your life?
Incurable Cancer and Our Deepest Happiness (What We Can Do to Cultivate a Longing for the New Creation)	
Of all the spiritual disciplines, the strongest between spiritual maturity and spiritual disciplines is found in daily Bible reflection	3. Read 2 Peter 3:11-13. Why is looking forward to New Creation difficult?
The discipline of Scripture reflection is one the primary keys to imagining the New Creation and growing our for it.	
Resources: Rebuilders Podcast: "Leading with a Limp," August 11, 2022 Five Oaks Church, "Justice: A Story of God Series," starting May 22, 2021 on	

YouTube.